



000001

UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG
NEW DELHI-110 002

Proforma for submission of information by State private Universities for ascertaining their norms and standards

A. Legal Status

1.1	Name and Address of the University	The ICFAI University Jharkhand								
1.2	Headquarters of the University	Ranchi								
1.3	<p>Information about University</p> <p>a. Website b. E-mail c. Phone Nos. d. Fax Nos.</p> <p>Information about Authorities of the University</p> <p>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor c. Ph. (including mobile), Fax Nos. and e-mail of Registrar d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer</p>	<p>https://iujharkhand.edu.in/registrar@iujharkhand.edu.in vc@iujharkhand.edu.in 7257004501</p> <p>7330898115 trk rao@gmail.com 8130934652 vc@iujharkhand.edu.in 9438556080 registrar@iujharkhand.edu.in 8498053815 varija_p@icfaiuniversity.in</p>								
1.4	Date of Establishment	17 June 2008								
1.5	<p>Name of the Society/Trust promoting the University (Information may be provided in the following format)</p> <p>(Copy of the registered MoA/Trust Deed to be enclosed)</p>	<p>The ICFAI Society</p> <p>(Copy of MoA provided under Enclosed 1)</p>								
1.6	<p>Composition of the Society/Trust</p> <table border="1"><thead><tr><th>Name</th><th>Address</th><th>Occupation</th><th>Designation in the Society/Trust</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> <p>(Details to be provided in Appendix-I)</p>	Name	Address	Occupation	Designation in the Society/Trust					<p>Provided under Appendix – I</p>
Name	Address	Occupation	Designation in the Society/Trust							

[Signature]
Registrar



[Signature]
Vice-Chancellor

2.3	Details of the constituent units of the University, if any, as mentioned in the Act	Not Applicable
2.4	<p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. & date of the approval of State Government _____</p> <p>c. Letter No. & date of the approval of UGC _____</p> <p>{Details to be provided in Appendix-V}</p> <p>(Please attach attested copy of the approval)</p>	No
2.5	<p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No. & date of the approval of Host Country _____</p> <p>c. Letter No. & date of the approval of Government of India _____</p> <p>(Details to be provided in Appendix-VI)</p> <p>(Please attach attested copy of the approval)</p>	No
2.6	<p>Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)</p>	No
2.7	<p>Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose attested copy of the approval from the competent authority)</p>	No



[Signature]
Vice-Chancellor

C. Academic Activities Description

3. Academic Programmes

3.1	Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference (Details to be provided in Appendix-VIII)	<table border="1"> <thead> <tr> <th>Programme</th> <th>Sanctioned Intake</th> <th>Actual enrolment</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>2700</td> <td>1098</td> </tr> <tr> <td>PG</td> <td>420</td> <td>116</td> </tr> <tr> <td>Diploma</td> <td>360</td> <td>132</td> </tr> <tr> <td>PG Diploma</td> <td></td> <td></td> </tr> <tr> <td>Certificate course</td> <td></td> <td></td> </tr> <tr> <td>M.Phil.</td> <td></td> <td></td> </tr> <tr> <td>Ph.D.</td> <td>20</td> <td>55</td> </tr> <tr> <td>Any other (pl. Specify)</td> <td></td> <td></td> </tr> </tbody> </table>	Programme	Sanctioned Intake	Actual enrolment	UG	2700	1098	PG	420	116	Diploma	360	132	PG Diploma			Certificate course			M.Phil.			Ph.D.	20	55	Any other (pl. Specify)		
Programme	Sanctioned Intake	Actual enrolment																											
UG	2700	1098																											
PG	420	116																											
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PG Diploma																													
Certificate course																													
M.Phil.																													
Ph.D.	20	55																											
Any other (pl. Specify)																													
3.2	Current number of academic programmes/ courses offered by the University (Details to be provided in Appendix-IX)	<table border="1"> <thead> <tr> <th>Programme</th> <th>Sanctioned Intake</th> <th>Actual enrolment</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>11</td> <td>11</td> </tr> <tr> <td>PG</td> <td>3</td> <td>3</td> </tr> <tr> <td>Diploma</td> <td>1</td> <td>1</td> </tr> <tr> <td>PG Diploma</td> <td></td> <td></td> </tr> <tr> <td>Certificate course</td> <td></td> <td></td> </tr> <tr> <td>M.Phil.</td> <td></td> <td></td> </tr> <tr> <td>Ph.D.</td> <td>1</td> <td>1</td> </tr> <tr> <td>Any other (pl. Specify)</td> <td></td> <td></td> </tr> </tbody> </table>	Programme	Sanctioned Intake	Actual enrolment	UG	11	11	PG	3	3	Diploma	1	1	PG Diploma			Certificate course			M.Phil.			Ph.D.	1	1	Any other (pl. Specify)		
Programme	Sanctioned Intake	Actual enrolment																											
UG	11	11																											
PG	3	3																											
Diploma	1	1																											
PG Diploma																													
Certificate course																													
M.Phil.																													
Ph.D.	1	1																											
Any other (pl. Specify)																													
3.3	Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to: a. Start new courses b. To increase intake If yes please enclose copy of approval and give course-wise details in the following format:- <table border="1"> <thead> <tr> <th>Name of the course</th> <th>Statutory council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in Appendix-X)	Name of the course	Statutory council	Whether approval taken				Yes BCI (Bar Council of India) Enclosed -3																					
Name of the course	Statutory council	Whether approval taken																											



[Signature]
Vice-Chancellor

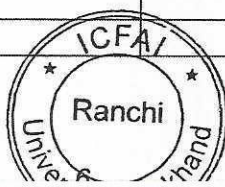
3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="354 373 760 520"> <thead> <tr> <th data-bbox="362 384 467 510">Name of the Study Centre</th> <th data-bbox="483 384 605 447">Courses offered</th> <th data-bbox="621 384 751 489">No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td colspan="3" data-bbox="345 583 751 657">(Details to be provided in Appendix-VII)</td> </tr> <tr> <td colspan="3" data-bbox="345 688 751 793">(Please enclose copy of the course-wise approval of the competent authority)</td> </tr> </tbody> </table>	Name of the Study Centre	Courses offered	No. of students enrolled	(Details to be provided in Appendix-VII)			(Please enclose copy of the course-wise approval of the competent authority)			NO
Name of the Study Centre	Courses offered	No. of students enrolled									
(Details to be provided in Appendix-VII)											
(Please enclose copy of the course-wise approval of the competent authority)											
3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/ Annual system</p>	Semester System									
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <ol style="list-style-type: none"> Name of the course(s) Since when started Whether the University has applied for permission from UGC? <p>(Details to be provided in Appendix-XI)</p>	No									

4. Student Enrolment and Student Support Admission for the current year under process subject to change

4.1	Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
					Foreign Students	Person of Indian Origin students	
UG	M	329					
	F	143					
	T	472					
PG	M	105					
	F	30					
	T	135					
M.Phil	M						
	F						
	T						
Ph.D.	M						
	F						
	T						
Diploma	M	57					
	F	15					
	T	72					
PG Diploma	M						
	F						
	T						
Certificate	M						
	F						
	T						
Any Other (Pl. Specify)	M						
	F						
	T						

M-Male, F-Female, T-Total
Registrar



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Vice-Chancellor

4.2	Category-wise students	No. of	Category	Female	Male	Total
			SC			
			ST			
			OBC			
			PH			
			General			
			Total			

4.3	Details of the two batches of students admitted
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Particulars	Batch 1			Batch 2		
	Year of Entry 2023			Year of Entry 2024		
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	381	75	456	424	51	475
No. of Drop-outs	77	12	89	05	02	07
(a) Within four months of Joining						
(b) Afterwards						
No. appeared for the final year examination	158	37	195	178	48	226
No. passed in the final exam	151	35	186	158	35	193
No. passed in first class	139	35	174	148	28	176

4.4	Does the university provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	Yes The remedial classes are conducted
4.5	Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details	Yes, Scholarship Given
4.6	In case the University is running M.Phil./Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil./Ph.D.	Part Time

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47	Whether the University .have a website? If yes please give website address and whether the website is regularly updated?	Yes, https://iujharkhand.edu.in/								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc.	Advertisement, website, Social Media etc.								
4.17	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:- <table border="1"> <thead> <tr> <th>Name of the complainant</th> <th>Complaint against</th> <th>Date of complaint</th> <th>Action taken by the University</th> </tr> </thead> <tbody> <tr> <td>Nil</td> <td>Nil</td> <td>Nil</td> <td>Nil</td> </tr> </tbody> </table> (Details to be provided in Appendix-XII)	Name of the complainant	Complaint against	Date of complaint	Action taken by the University	Nil	Nil	Nil	Nil	Yes, grievance redressal mechanism is available. No Complaint Received.
Name of the complainant	Complaint against	Date of complaint	Action taken by the University							
Nil	Nil	Nil	Nil							

5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

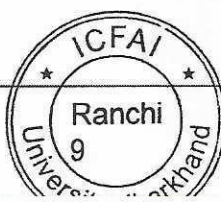
5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Board of Studies Academic Council Board of Management
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	Board of Studies Academic Council Board of Management 2024 Completed and 2025 is in process
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	Yes Enclosed 4 Enclosed 5
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Yes Enclosed 6 Yearly
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	Learning Management System (LMS) Projects Internships Field Trainings Seminars Industrial Visit



5.7	Please provide details of the examination system (Whether examination based or practical based)	Yes Enclosed - 7						
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation	Yes Both External & Internal						
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	Malpractice Reported; Semester Back with fine. Enclosed as Appendix XX						
5.10	Does the University have a continuous internal evaluation system?	Yes						
5.12	How are the question papers set to ensure the achievement of the course objectives?	Blooms Taxonomy						
5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	Enclosed -7						
5.14	How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-	Within 21 days after completion of the examination.						
	<table border="1"> <thead> <tr> <th>Year</th> <th>Date of exams</th> <th>Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Year	Date of exams	Date of announcement of results				Enclosed as Appendix <u>XIX</u>
Year	Date of exams	Date of announcement of results						

D. Admission Process

6.1	<p>How are students selected for admission to various course? Please provide faculty-wise information</p> <p>a. Through special entrance tests b. Through interviews c. Through their academic record d. Through combination of the above</p> <p>Please also provide details about the weightage give to the above</p>	<p>CUET, RAT, Interview Academic Record</p>
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6.2	Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:- Name of the No. of % of Remarks National/state students Students level admitted from the entrance exam total exam admitted	Yes, CUET								
6.3	Whether admission procedure is available on the University website and in the prospectus	Yes								
6.4	Please provide details of the eligibility criteria for admission in all the courses	Enclosed 8&9								
6.5	Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:- <table border="1"> <thead> <tr> <th>Category</th> <th>No. of students admitted</th> <th>% of quota provided for reservation and preparation in respect of actual enrolment</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks					NO
Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks							
6.6	Whether any management quota is available for admission in the University? If yes, please provide details in the following format:- <table border="1"> <thead> <tr> <th>Total No. of Seats (Course-wise)</th> <th>No. of total students admitted</th> <th>No. of students admitted under Management quota</th> <th>% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota					NO
Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota							
6.7	What is the admission policy of the University with regard to NRI and overseas students?	Not Applicable								

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Enclosed - 9
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Registrar





7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	NO
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes Enclosed 9
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Yes
75	Mode of Fee collection	Online
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	Enclosed 8
7.9	Details of the Hostel Fee including mess charges	Not Applicable
7.10	Any other fee	No
7.11	Basis of Fee Structure	Enclosed 9 Fee Structure
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	Yes Enclosed 8


Registrar




Vice-Chancellor

F. Faculty

8.1	Total no. of Sanctioned and filled up posts (Institution-wise and Department-wise)	Dept.	Professor		Associate Professor		Assistant Professor	
			Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
		IMS	02	02	04	05	08	05
		ITS	02	00	06	03	18	08
		ILS	02	00	04	00	17	08
8.2	Details of teaching staff in the following format (Please provided details - Institution-wise and Department-wise) (Details to be provided in Appendix-XIII) - Enclosed							

Dep I	Name of the Teacher	Desig natio n	A g e	Educational Qualification s (whether qualified as per UGC Regulations)	Teaching experienc e e In years	Date of appoint ment	Whethe r r full time or part time	Regula r r or adhoc	Seal e of Pay	No. of publicat ion

8.3	Category-wise No. of Teaching Staff				
		Category	Female	Male	Total
		SC			
		ST	1	0	1
		OBC	0	7	7
		PH			
		General	7	17	24
		Total	8	24	32

8.4	Details of the permanent and temporary faculty members in the following format
-----	--

Particulars	Female	Male	Total
Total no. of permanent teachers	7	25	32
No. of teachers with Ph.D. as the highest qualification	7	11	18
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification	4	9	13
Total no. of temporary teachers			Nil
No. of teachers with Ph.D. as the highest qualification			

Principal
Jharkhand University
Ranchi



Signature

No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification			
Total no. of part-time teachers			Nil
No. of teachers with Ph.D, as the highest qualification			
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification			
Total No. of visiting teachers	7	7	14

8.5	Ratio of full-time teachers to part-time/contract teachers	All Teachers are full time																					
8.6	Process of recruitment of faculty -Whether advertised? (pl, attach copy of the ad) -Whether selection committee was constituted as per the UGC Regulation?	Yes; Enclosed 10 Yes																					
8.7	Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:- Self Appraisal Evaluation Peer Review Students evaluation Others (specify)	Yes. The faculty update their credentials through the given link https://pms.ibsindia.org/sameeksha/ The broad parameters considered are Teaching, publication, research, projects, Institutional Development, Professional development, Awards, Students feedback etc., Students' feedback URL for students: https://iujharkhand.edu.in/feedback/login.html																					
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	<table border="1"> <thead> <tr> <th colspan="3">Department-wise</th> <th rowspan="2">Institution Wise</th> </tr> <tr> <th>IMS</th> <th>ITS</th> <th>IL S</th> </tr> </thead> <tbody> <tr> <td>240</td> <td>524</td> <td>450</td> <td>1214</td> </tr> <tr> <td>12</td> <td>11</td> <td>8</td> <td>31</td> </tr> <tr> <td>20</td> <td>48</td> <td>56</td> <td>39</td> </tr> </tbody> </table>			Department-wise			Institution Wise	IMS	ITS	IL S	240	524	450	1214	12	11	8	31	20	48	56	39
Department-wise			Institution Wise																				
IMS	ITS	IL S																					
240	524	450	1214																				
12	11	8	31																				
20	48	56	39																				
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-	Yes																					

[Signature]
Registrar



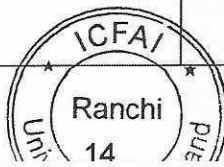
[Signature]

	Scale of Pay with all the allowances	Yes
	Professor -	37400-67000
	Associate Prof.-	37400-67000
	Assistant Prof. -	15600-39100
	Mode of Payment — (Cash/Cheque)	Cheque/Accounts Transfer
8.10	Pay /Remuneration provided to:- Part-Time Faculty - Temporary Faculty- Guest Faculty -	Yes
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)	Enclosed 11

G. Infrastructure

9.1	Does the University have sufficient space for Land & Building	Yes
9.2	Does the University have sufficient class rooms?	Yes
9.3	Laboratories & Equipment (Details to be provided in Appendix-XIV and Appendix-XV)	Enclosed
a)	Item Description (make and model)	Enclosed
b)	Location (Department)	ITS
c)	Value (Rs.)	
d)	Present Condition	Working
e)	Date of Purchase	
9.4	Library	
a)	Total Space (all Kinds)	2813 SqFt
b)	Computer / Communication facilities	6
c)	Total no. of Ref. Books (Each Department)	15024
d)	All Research Journals subscribed on a regular basis	39

[Signature]
Registrar



[Signature]

9.5	Sports Facilities (Details to be provided in Appendix-XVI)	Enclosed
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	No
b)	Track for Athletics	No
c)	Basketball courts	Yes
d)	Squash / Tennis Courts	No
e)	Swimming Pool (Size)	No
0	Indoor Sports Facilities including Gymnasium	Yes
g)	Any other	Badminton Court
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	No

H. Financial Viability

10.1	Details of the Corpus Fund created by the University Amount - FDR No. Date - Period - (Documentary evidence to be given)	Rs.1,00,00,000 FD No.30064590000036/1 06.06.2018 to 06.06.2028																	
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	<table border="1"> <thead> <tr> <th>S.No.</th><th>Year</th><th>Income</th><th>Expenditure</th></tr> </thead> <tbody> <tr> <td>1</td><td>2023-24</td><td>7,86,20,156</td><td>9,46,41,949</td></tr> <tr> <td>2</td><td>2022-23</td><td>6,40,34,303</td><td>8,16,41,417</td></tr> <tr> <td>3</td><td>2021-22</td><td>5,05,47,911</td><td>6,18,07,294</td></tr> </tbody> </table>		S.No.	Year	Income	Expenditure	1	2023-24	7,86,20,156	9,46,41,949	2	2022-23	6,40,34,303	8,16,41,417	3	2021-22	5,05,47,911	6,18,07,294
S.No.	Year	Income	Expenditure																
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2	2022-23	6,40,34,303	8,16,41,417																
3	2021-22	5,05,47,911	6,18,07,294																
10.3	Source of finance and quantum of funds available for running the University (for last audited year) Fees — Donations— Loan — Interest— Any other (pl. Specify)-	<table border="1"> <tbody> <tr> <td>Fee</td><td>7,38,82,460</td></tr> <tr> <td>Loan</td><td>10,23,00,168</td></tr> <tr> <td>Transport</td><td>6,20,000</td></tr> <tr> <td>Sale of Prospectus</td><td>24,26,500</td></tr> <tr> <td>Interest</td><td>11,39,833</td></tr> <tr> <td>Seminar</td><td>53,579</td></tr> <tr> <td>Project Income</td><td>4,49,152</td></tr> <tr> <td>Scrap Sale</td><td>48,632</td></tr> </tbody> </table>		Fee	7,38,82,460	Loan	10,23,00,168	Transport	6,20,000	Sale of Prospectus	24,26,500	Interest	11,39,833	Seminar	53,579	Project Income	4,49,152	Scrap Sale	48,632
Fee	7,38,82,460																		
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Sale of Prospectus	24,26,500																		
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Scrap Sale	48,632																		

Registrar



10.4	What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given	Unit Cost of education (including salary component) : Rs.81,641 Unit Cost of education (excluding salary component) : Rs.45,665
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1. Governance System

11. Organization, Governance and Management

11.1	Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):- Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others (Details to be provided in Appendix-XVII)	Yes Appendix XVII Enclosed
11.2	Dates of the meetings of the above bodies held during the last 2 years (Enclose attested copy of the minutes of the meetings) Enclosed as 12.	Academic Council - 21/02/2025 Board of Management - 27/02/2025 Board of Governor -04/03/2025 Finance Committee – 26/02/2025 Academic Council – 19/07/2024 Board of Management – 06/08/2024 Board of Governor -12/08/2024 Finance Committee –02/08/2024 Academic Council – 06/01/2024 Board of Management – 10/01/2024 Board of Governor -13/01/2024
11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	Enclosed 13
11.4	Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?	

J. Research Profile

12,1	Faculty-wise and Department-wise information to be provided in respect of the following:- Student Teacher Ratio > Class Rooms	1:26 36
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[Signature]
Registrar



[Signature]

➤ Teaching labs	18
➤ Research labs (Major Equipment)	N/A
➤ Research Scholars (M.Tech, Ph.D., Post-Doctoral Scholars)	67
➤ Publications in last 3 years (Year-wise list)	96
	Year 2022 – 57
	Year 2023 – 27
	Year 2024 – 12
➤ No. of Books Published	26
➤ Patents	7
➤ Transfer of Technology	N/A
➤ Inter-departmental Research (Inter-disciplinary)	N/A
➤ Consultancy	01
➤ Externally funded Research Projects	N/A
➤ Educational Programmes Arranged	N/A

K. Misc.

13. Details of Non-Teaching Staff

13.1	Details of Non-Teaching Staff
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Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/N o If yes, Details

(Details to be provided in Appendix-XVIII)

13.2	Summary of the Non-Teaching Staff	Particulars	Female	Male	Total
		Administrative Staff			
		Group A			
		Group B			
		Group C			
		Group D			
		Sub total			
		Technical Staff			
		Group A			
		Group B			
		Group C			
		Group D			
		Sub total			
		Grand Total *			

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ICFAI Ranchi


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13.3	No. of Non-teaching staff category wise	Category	Female	Male	Total
		SC	0	2	2
		ST			
		OBC	0	1	1
		PH			
		General	2	7	9
		Total	2	10	12
13.4	Ratio of Non-teaching staff to students	1:30			
13.5	Ratio of Non-teaching staff to faculty	1:1.25			

14. Academic Results

15.1	Faculty-wise and course-wise academic results of the past 3 years				Enclosed as Appendix XXI
	S.No.	Course	No. of Candidates appeared	Result	

15. Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the following details: Date of Accreditation Period Grade CGPA Grading System Followed	No								
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under:- <table><tr><th>S.No.</th><th>Course</th><th>Whether Accredited</th><th>Period of Accreditation</th></tr><tr><td></td><td></td><td></td><td></td></tr></table>	S.No.	Course	Whether Accredited	Period of Accreditation					No
S.No.	Course	Whether Accredited	Period of Accreditation							
15.3	Other Accreditations, if any 									

15.4	Any other information (including special achievements by the University which may be relevant for the University)	
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16. Strength and Weaknesses of the University

16.1	Strengths of the University	<ul style="list-style-type: none"> • Placement oriented curriculum within the regulation of UGC and NEP • ICFAI is an international brand name for Higher Education, specially Management and Law.
16.2	Weaknesses of the University	<ul style="list-style-type: none"> • The grand infrastructure as per the IDP is under delayed construction due to Govt allotted land problems.

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University
<https://iujharkhand.edu.in/>

Signed and Sealed by the Head of the Institution


Registrar

